



MISSISSIPPI STATE DEPARTMENT OF HEALTH



CHILD CARE LICENSURE INFORMATION MEMORANDUM

Number 1

July, August & September

Volume FY 2015

ANNOUNCEMENTS

1. The next Child Care Advisory Council meeting will be held August 15, 2014, at 1:00 pm at 143B Lefleurs Square, Jackson, MS 39211.
2. The sub-committee of the Council will meet on August 15, 2014, at 11:00 am at 143B Lefleurs Square, Jackson, MS 39211. The sub-committee will meet to discuss amending the regulations to require each newly licensed facility to have a functioning kitchen.
3. The Child Care Licensure Division would like to bid farewell to Erin O'Neal in District VIII and welcome Countess Gaitor, HPSS Trainer in the central office.
4. The *CC Regulations & Licensing* training has been increased to six (6) contact hours and will include the most current amendments made to the Child Care Regulations. The amendments became effective August 2013. All Child Care Owners, Directors and Director Designees are strongly encouraged to attend this training to remain abreast of these important updates.
5. The Child Care Licensure Division would like to remind providers of the new Nutrition Standard Guidelines in Appendix C of the *Regulations Governing Licensure of Child Care Facilities*, which went into effect on May 16, 2013. The new Nutritional Standards are available on the MSDH website at www.HealthyMS.com, along with a 'Letter for Parents' to help educate parents about these changes, 2 sets of menus (one is low cost), party suggestion ideas, snack box ideas for field trips and much more!
6. Facilities can now purchase the online TummySafe© course for up to three (3) people for \$25.00. This is offered by MS State University. The certification test will cost \$100.⁰⁰ per person. More information can be found at <http://msucares.com/tummySAFE/index.html>.
7. **Federal Regulations** mandate that, effective December 28, 2012, Drop Side baby cribs can no longer be used in child care facilities.
8. As a reminder, the Child Abuse Reporting Law states, "Any attorney, physician, dentist, intern, resident, nurse, psychologist, social worker, **child care giver**, minister, law enforcement officer, public or private school employee or any other person having reasonable cause to suspect that a child is a neglected child or an abused child shall cause an oral report to be made immediately by telephone or otherwise and followed as soon thereafter as possible by a report in writing to the Department of Human Services."
9. If you are interested in becoming approved to offer continuing education contact hours to child care providers, the document, **"How to Become An Approved Staff Development Trainer"** has been placed on the MSDH website under the "Child Care Provider Training" section and then beneath "Related Resources." For additional information, please contact Ms. Nancy Nunley, Region 1 Trainer.
10. An application fee of \$100.00 must be paid when applying for a new license. For regular annual license renewal, please send only the renewal fee that is based on the capacity of your center.
11. Move to Learn is a cooperative project of the Mississippi Department of Education's Office of Healthy Schools and the Bower Foundation. The project is designed to help teachers raise student achievement by incorporating physical activity into the classroom. The website www.move-to-learn.org has 10 five-minute exercise videos that you can use in your classroom. Ten additional video will be released throughout the school year. In addition, the website hosts over 1200 lesson plans that incorporate important fitness and nutrition lessons. There is also a section with success stories and research findings. Be sure to visit the Move to Learn Facebook page (<http://facebook.com/move-to-learn>) and Pinterest site (<http://pinterest.com/move-to-learn>) for daily health and nutrition tips.



ANNOUNCEMENT

CHILD CARE ADVISORY COUNCIL VACANCY

The Mississippi State Department of Health, Child Care Facilities Licensure Division has one (1) vacancy on the Child Care Advisory Council. We are now taking applications from those individuals that would like to serve on the council. All terms are for three years.

Per Statute: It shall be the duty of the advisory council to assist and advise the licensing agency in the development of regulations governing the licensure and regulation of child care facilities and to advise the licensing agency on matters relative to the administration and interpretation of the provisions of this chapter.

Council members are required to attend meetings at least four (4) times a year and more often if necessary. The Department reimburses the council members for their travel according to the rates established by state law.

Individuals eligible to serve on the Council must represent a **Professional Organization(s)**, i.e., A person officially representing a child care professional organization, child advocacy group, or a state agency that provides child care funding or services. The entity the individual wants to represent must officially nominate them, in writing, to serve on the Council.

To be eligible for appointment the applicant must reside within Supreme Court District One (1). See map ([BLUE](#) area).

To be considered for appointment to the Council, you must apply in the following manner.

1. Complete the enclosed *Child Care Advisory Council Application* form.
2. Prepare a cover letter explaining why you want to serve on the Council.
3. Prepare a resume.
4. If you are applying for a **Professional Organization** vacancy, you must submit a letter of nomination from the organization you want to represent.

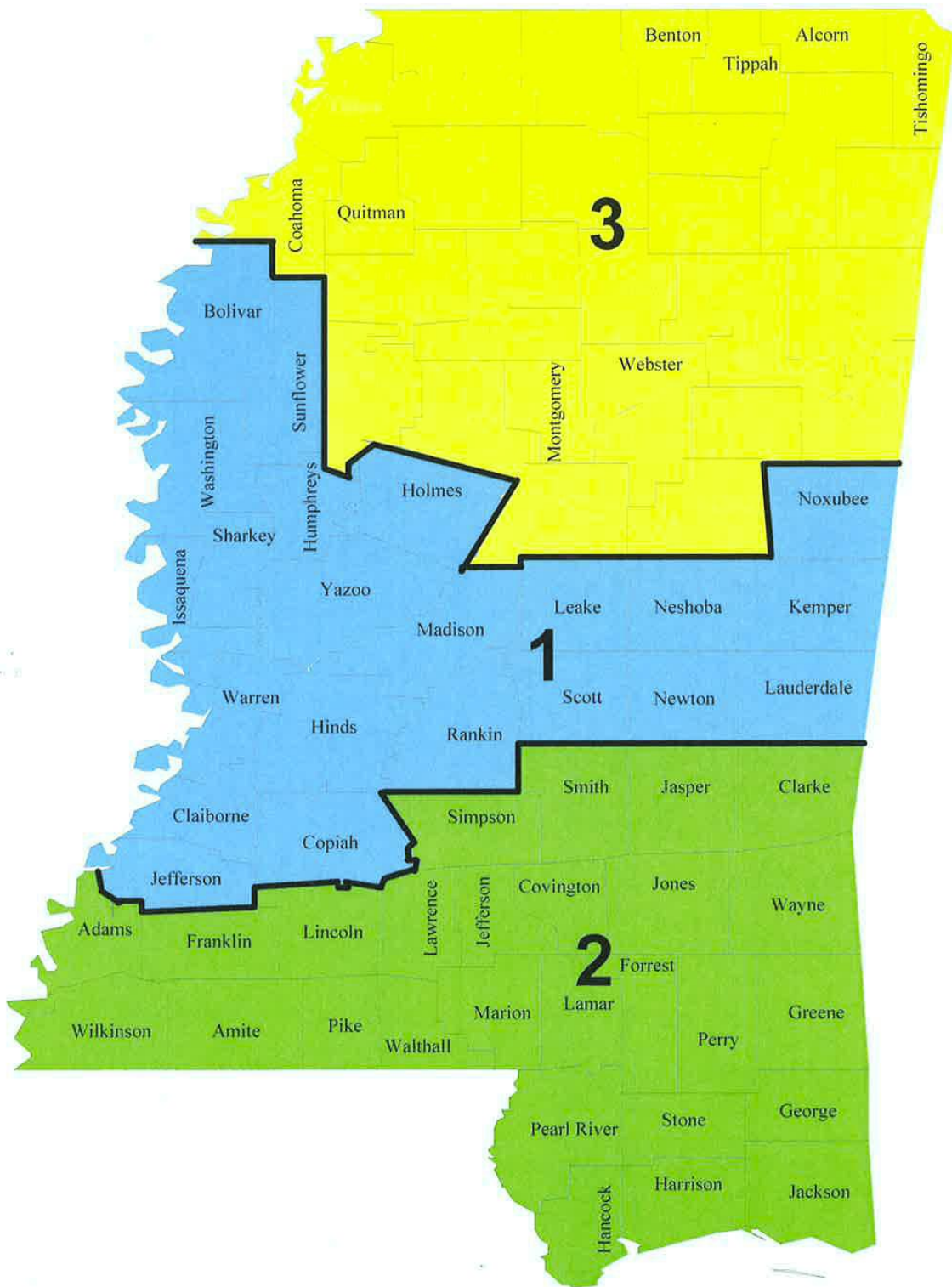
Mail all required documents to the following mailing address:

**Mississippi Department of Health
Child Care Licensure Division
PO Box 1700
Jackson, MS 39215**

Incomplete applications will **NOT** be considered.

All applications **must be received** in this office or postmarked no later than August 15, 2014.

Please contact Gay Logan at 601-364-2827 if additional information is required.





CHILD CARE ADVISORY COUNCIL APPLICATION

Please refer to the attached map to identify the Supreme Court District in which you reside. Please complete and mail this form with a cover letter and resume to the:

Mississippi Department of Health
Child Care Licensure – Advisory Council
P.O. Box 1700
Jackson, MS 39215
Phone: (601) 364-2827

I desire to be considered for appointment to the Child Care Advisory Council. The information I have provided below details my credentials and the category in which I am eligible for consideration. I have submitted a cover letter detailing why I desire to serve on the council as well as a complete resume detailing my experience, training, and role in childcare. If appointed, I understand that the term will last until 06/30/17 and that I may be required to attend four (4) or more meetings per year.

NOTE: *If you are representing an Agency/Professional Organization or Child Advocacy Group, you must also submit a letter from your organization that nominates you to serve on the Council.*

Signature

Date

Please **PRINT** the following information:

NAME: _____

HOME MAILING ADDRESS: _____

EMAIL ADDRESS: _____

SUPREME COURT DISTRICT (Refer to Attached Map): Circle one: 1 2 3

MEMBER CATEGORY (Check ALL that apply):

() Licensed Provider: Facility Name & License #: _____

() Agency/Professional Organization Representative (Please provide name of Agency or Organization):

() Child Advocacy Group (Please provide name of Advocacy Group):

NOTE: *If you are representing an Agency/Professional Organization or Child Advocacy Group, you must also submit a letter from your organization that nominates you to serve on the Council.*

~~~~~  
December 28, 2012

**MEMORANDUM**

TO: ALL LICENSED CHILD CARE PROVIDERS

FROM: Gay W. Logan, Director  
Child Care Licensure Division

SUBJECT: **Change of Policy Regarding All Money Sent to Child Care**

**EFFECTIVE IMMEDIATELY**

There has been a change in policy regarding where to send all payments for Monetary Penalties, Initial Application Fees, Renewal Fees, Regulation Books, etc. Starting immediately, all payments of money, i.e., checks and money orders (*do not* send cash) are to be sent directly to the Child Care Licensure Division in Jackson, Mississippi.

The Department recommends that providers place a note with the payment (check or money order) regarding why you are making the payment. Also, contact your licensing official, by phone or email, and inform them of the reason for the payment and the amount that you are sending to the Child Care Licensure Division in Jackson.

Mail All Materials To:

**Mississippi State Department of Health  
Child Care Licensure Division  
PO Box 1700  
Jackson, MS 39215-1700**

Please make sure you make out the check or money order payable to the *Mississippi State Department of Health* or *MSDH*.

Reminder: ***DO NOT SEND CASH***

Your understanding and cooperation in this matter is greatly appreciated.





[www.cpsc.gov](http://www.cpsc.gov)

# Child Care Providers

## Your Guide to New Crib Standards

Beginning **December 28, 2012**, any crib provided by child care facilities and family child care homes must meet new and improved federal safety standards. The new standards take effect for manufacturers, retailers, importers and distributors on **June 28, 2011**, addressing deadly hazards previously seen with traditional drop-side rails, requiring more durable hardware and parts and mandating more rigorous testing.

### What you should know...

- This is more than a drop side issue. Immobilizing your current crib will not make it compliant.
- You cannot determine compliance by looking at the product.
- The new standards apply to all full-size and non full-size cribs including wood, metal and stackable cribs.
- If you purchase a crib prior to the June 28, 2011 effective date and you are unsure it meets the new federal standard, CPSC recommends that you verify the crib meets the standard by asking for proof.
  - o Ask the manufacturer, retailer, importer or distributor to show a Certificate of Compliance. The document must:
    - Describe the product
    - Give name, full mailing address and telephone number for importer or domestic manufacturer
    - Identify the rule for which it complies (16 CFR 1219 or 1220)
    - Give name, full mailing address, email address and telephone number for the records keeper and location of testing lab
    - Give date and location of manufacture and testing
  - o The crib must also have a label attached with the date of manufacture

### What you should do...

- All child care facilities, family child care homes, and places of public accommodation:
  - o Must prepare to replace their current cribs with new, compliant cribs before December 28, 2012.
  - o Should not resell, donate or give away a crib that does not meet the new crib standards.
- Dispose of older, noncompliant cribs in a manner that the cribs cannot be reassembled and used.
- Noncompliant cribs should not be resold through online auction sites or donated to local thrift stores. CPSC recommends disassembling the crib before discarding it.



# Care for Their Air: Smoke-Free Home Pledge Event

**Care for Their Air** is a program for MS child care centers to educate parents & caregivers about the health risks to children from secondhand smoke exposure & encourage them to commit to providing a smoke-free environment in their homes & cars.

Program materials are available at no cost to child care centers interested in implementing the activities.  
Child care centers can receive incentives for their participation!

For more information, please contact:  
Mississippi State Department of Health  
Office of Tobacco Control  
805 S. Wheatley St., Suite 400  
Ridgeland, MS 39157  
601-991-6050 or 1-866-724-6115

OR

The Mississippi Tobacco-Free Coalition (MTFC) Director  
serving your county ([www.tobaccofreems.org](http://www.tobaccofreems.org))

## Request Form

Ready to plan your **Care for Their Air** event? Please complete this form & submit it to the MSDH Office of Tobacco Control at the address listed above.

Name of Organization: \_\_\_\_\_

Name of Event Coordinator: \_\_\_\_\_

Address: \_\_\_\_\_

County: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

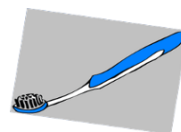
E-mail Address: \_\_\_\_\_



# Cavity Free Kids Information



what causes the disease, & how it can be prevented. The curriculum was developed for child care directors & staff who work closely with parents & children. Those who participate will acquire knowledge, skills, & resources to educate families & children. Hands-on training includes exercises that are fun & easy for parents & children to understand. The training is free & child care staff will receive 2 contact hours for attending. For more information, contact the Office of Oral Health at (601)576-7500.



- The goal of the CFK curriculum is to improve the oral health of young children who attend licensed child care centers.
- CFK is a 2 hour train-the-trainer course designed for center directors and staff that are interested in promoting and providing the curriculum training to staff, families, and children in their centers.
- Participants will receive a CFK booklet, flash drive, and 2 contact hours upon completion of the course.

## Registration Instructions:

- Locate CFK trainings in your community by visiting the MSDH Child Care Provider Training Calendar at [www.HealthyMS.com/childcare](http://www.HealthyMS.com/childcare).
- Pre-registration is required. Registration forms must be filled out completely and legibly. Training certificates will be issued from the registration form.
- Submit registration forms at least 1 week prior to training date by mail, e-mail, or fax to the Regional Oral Health Consultant in the area of the training. (see attached map)
- You will receive a phone call confirmation verifying your acceptance to the training.

Child Care Center Name: \_\_\_\_\_

Center Director's Name: \_\_\_\_\_ Center Phone Number: \_\_\_\_\_

Center Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

## Please indicate which session you will attend:

Month: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

## Individual (s) Requesting Attendance

|       |       |       |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |



# Mississippi State Department of Health

## Office of Oral Health Regional Oral Health Consultants

**Program Coordinator**  
**Dashunda Bunton-Washington, CHTS-IM, MPA**  
 570 East Woodrow Wilson, O-450  
 Jackson, MS 39215  
 Oral Health Program  
 P: 601-576-7500  
 F: 601-576-8190  
[Dashunda.Bunton@msdh.ms.gov](mailto:Dashunda.Bunton@msdh.ms.gov)

**Region I**  
**Lethea Jackson, RDH**  
**Tate County Health Department**  
 100 Preston McKay Drive  
 Senatobia, MS 38668  
 P: 662-523-3217  
 F: 662-562-0654  
[Lethea.Jackson@msdh.ms.gov](mailto:Lethea.Jackson@msdh.ms.gov)

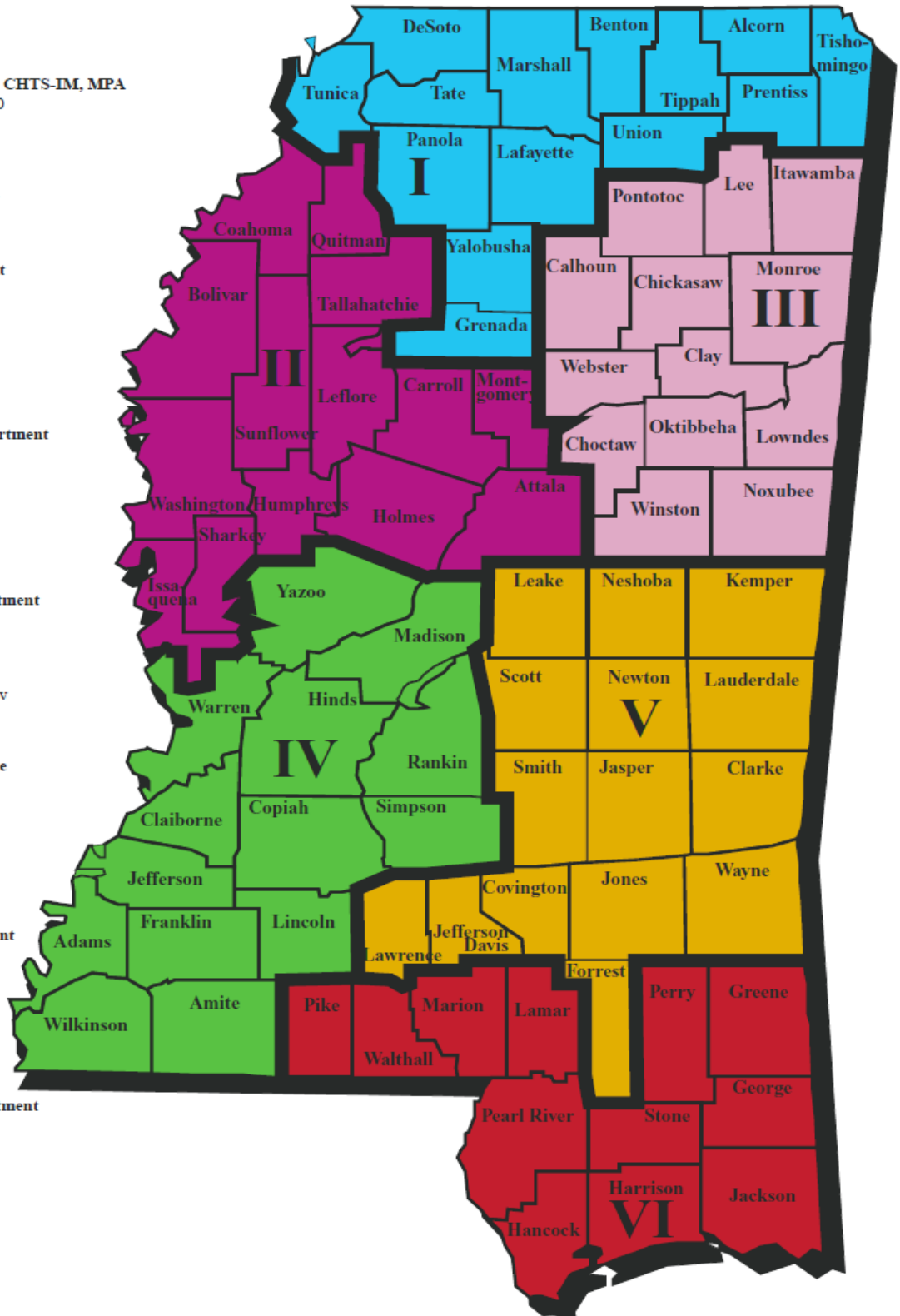
**Region II**  
**Natasha Bennett, RDH**  
**Sunflower County Health Department**  
 628 Byron Street  
 Ruleville, MS 38771  
 P: 601-630-5443  
 F: 662-756-2030  
[Natasha.Bennett@msdh.ms.gov](mailto:Natasha.Bennett@msdh.ms.gov)

**Region III**  
**Gennette Robinson, RDH**  
**Lowndes County Health Department**  
 400 A Wilkins-Wise Rd. Suite 1  
 Columbus, MS 39705  
 P: 662-352-3598  
 F: 662-328-6382  
[Gennette.Robinson@msdh.ms.gov](mailto:Gennette.Robinson@msdh.ms.gov)

**Region IV**  
**Amber Beck, RDH**  
**Rankin County WIC Warehouse**  
 110 Crosspark Drive Suite A  
 Pearl, MS 39208  
 P: 662-418-4866  
 F: 601-576-8190  
[Amber.Beck@msdh.ms.gov](mailto:Amber.Beck@msdh.ms.gov)

**Region V**  
**Marta Carmical, RDH**  
**Jones County Health Department**  
 5168 Highway 11 N.  
 Ellisville, MS 39437  
 P: 601-323-1562  
 F: 601-425-1080  
[Marta.Carmical@msdh.ms.gov](mailto:Marta.Carmical@msdh.ms.gov)

**Region VI**  
**Marsha Parker, RDH**  
**Hancock County Health Department**  
 856 Highway 90  
 Bay St. Louis, MS 39520  
 P: 228-760-7868  
 F: 228-255-7868  
[Marsha.Parker@msdh.ms.gov](mailto:Marsha.Parker@msdh.ms.gov)



**“Good Oral Health is Vital to Health and Well-Being”**

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# MSDH CHILDCARE LICENSURE REGISTRATION FORM

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## REPRODUCE AS NEEDED

- 1) All forms must be filled out completely and legibly.
- 2) You will receive an email confirmation (if you do not have an email, one will be mailed to you) which specifies exact location. Bring the confirmation letter to the training session on the date of your scheduled training. **Your acceptance into the training is verified only with a letter of confirmation.**
- 3) Pre-registration is required and will be accepted via mail, email, or fax. Please refer to the Region listed on the Provider Training Schedule and mail or fax to the following trainers:
  - a. Region 1 (Northern) – Nancy Nunley, 1742 Cliff Gookin Blvd., Tupelo, MS 38801-6497. Fax (662) 842-3045
  - b. Region 2 (Central) – Countess Gaitor, MSDH Child Care Licensure, PO Box 1700, JAX, MS 39215-1700. Fax (601)364-5058
  - c. Region 3 (Southern) – Josie Smith, 761 Esters Boulevard, Biloxi, MS 39530. Fax (228) 435-4853
- 4) Please bring your Regulation book to the scheduled training sessions.

### Sessions Requested

Please check the sessions you wish to attend & write the location & date you wish to attend on the blank provided.

- |                                                                |                                                                  |
|----------------------------------------------------------------|------------------------------------------------------------------|
| <input type="checkbox"/> Child Care Regulations _____          | <input type="checkbox"/> Infant/Toddler Regulations _____        |
| <input type="checkbox"/> Playground Safety _____               | <input type="checkbox"/> After-School Regulations _____          |
| <input type="checkbox"/> Director's Orientation _____          | <input type="checkbox"/> Transportation Regulations _____        |
| <input type="checkbox"/> Hand-Washing & Sanitation _____       | <input type="checkbox"/> Discipline & Guidance _____             |
| <input type="checkbox"/> Menu Writing 201 _____                | <input type="checkbox"/> Wonders of Music on IT Dev. _____       |
| <input type="checkbox"/> Color-Me-Healthy _____                | <input type="checkbox"/> Physical Dev. of Infants/Toddlers _____ |
| <input type="checkbox"/> Guide to Food Code _____              | <input type="checkbox"/> Promoting Physical Activity _____       |
| <input type="checkbox"/> Identifying Infectious Diseases _____ | <input type="checkbox"/> Child Abuse & Neglect _____             |

### Individual(s) Requesting Registration

|       |       |       |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

**Please type or print clearly.** Training Certificates will be issued at the end of the each session.

Center Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_  
City State Zip

Director \_\_\_\_\_

Center Telephone \_\_\_\_\_ Owner \_\_\_\_\_

Center Fax \_\_\_\_\_ Center Email \_\_\_\_\_

Director Designees \_\_\_\_\_

**THIS FORM IS TO BE USED TO REGISTER FOR SESSIONS PRESENTED BY  
MSDH/CHILD CARE LICENSURE**



# July 2014



| Monday                                     | Tuesday                                                                 | Wednesday                                                                                 | Thursday                                                                                  | Friday                                                                                                                                                              | Saturday                                                                        | Sunday |
|--------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------|
|                                            | 1<br><b>Southaven</b><br>CC Regulations 10-5                            | 2<br><b>Southaven</b><br>Playground Safety 8:30-11:30<br>Directors Orientation 12:30-3:30 | 3                                                                                         | 4<br>                                                                            | 5                                                                               | 6      |
| 7                                          | 8<br><b>Amory</b><br>CC Regulations 9-4                                 | 9<br><b>Amory</b><br>Playground Safety 8:30-11:30<br>Directors Orientation 12:30-3:30     | 10<br><b>Laurel:</b><br>CC Regulations 10-5<br><br><b>Meridian:</b><br>CC Regulations 9-4 | 11<br><b>Laurel:</b><br>Playground Safety 8:30-11:30<br>Directors Orient. 12:30-3:30<br><br><b>Meridian:</b><br>Playground Safety 9-12<br>Directors Orientation 1-4 | 12                                                                              | 13     |
| 14                                         | 15<br><b>Greenwood:</b><br>CC Regulations 10-5                          | 16<br><b>Greenwood:</b><br>Playground Safety 8:30-11:30<br>Directors Orient. 12:30-3:30   | 17                                                                                        | 18                                                                                                                                                                  | 19                                                                              | 20     |
| 21                                         | 22<br><b>Tupelo</b><br>CC Regulations 8:30-3:30                         | 23<br><b>Tupelo</b><br>Playground Safety 8:30-11:30<br>Directors Orientation 12:30-3:30   | 24<br><b>Yazoo:</b><br>CC Regulations 9-4                                                 | 25<br><b>Yazoo:</b><br>Playground Safety 9-12<br>Directors Orientation 1-4                                                                                          | 26<br><b>West Point</b><br>Menu Writing 201 8-11<br>Color Me Healthy 11:30-1:30 | 27     |
| 28<br><b>McComb:</b><br>CC Regulations 9-4 | 29<br><b>McComb:</b><br>Playground Safety 9-12<br>Directors Orient. 1-4 | 30<br><b>Biloxi:</b><br>CC Regulations 8:30-3:30                                          | 31<br><b>Biloxi:</b><br>Playground Safety 8:30-11:30<br>Directors Orient. 12:30-3:30      |                                                                                                                                                                     |                                                                                 |        |



# August 2014




| Monday | Tuesday                                                                                        | Wednesday                                                                                                                                                                                 | Thursday                                                                                    | Friday                                                                                                                                                    | Saturday | Sunday |
|--------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
|        |                                                                                                |                                                                                                                                                                                           |                                                                                             | 1                                                                                                                                                         | 2        | 3      |
| 4      | 5<br><b>Starkville:</b><br>CC Regulations 9-4<br><br><b>Greenville:</b><br>CC Regulations 10-5 | 6<br><b>Starkville:</b><br>Playground Safety 8:30-11:30<br>Directors Orientation 12:30-3:30<br><br><b>Greenville:</b><br>Playground Safety 8:30-11:30<br>Directors Orientation 12:30-3:30 | 7<br><b>Hattiesburg:</b><br>CC Regulations 10-5                                             | 8<br><b>Hattiesburg:</b><br>Playground Safety 8:30-11:30<br>Directors Orientation 12:30-3:30                                                              | 9        | 10     |
| 11     | 12<br><b>Meridian:</b><br>Menu Writing 201 6-8:30                                              | 13                                                                                                                                                                                        | 14<br><b>Philadelphia:</b><br>CC Regulations 9-4                                            | 15<br><b>Philadelphia:</b><br>Playground Safety 9-12<br>Directors Orientation 1-4                                                                         | 16       | 17     |
| 18     | 19<br><b>Grenada:</b><br>CC Regulations 10-5                                                   | 20<br><b>Grenada:</b><br>Playground Safety 8:30-11:30<br>Directors Orientation 12:30-3:30                                                                                                 | 21<br><b>McComb:</b><br>Menu Writing 201 9-12<br>Color Me Healthy 12:30-2:30                | 22                                                                                                                                                        | 23       | 24     |
| 25     | 26<br><b>Oxford:</b><br>CC Regulations 9-4<br><br><b>Natchez:</b><br>CC Regulations 9-4        | 27<br><b>Oxford:</b><br>Playground Safety 8:30-11:30<br>Directors Orientation 12:30-3:30<br><br><b>Natchez:</b><br>Playground Safety 9-12<br>Directors Orientation 1-4                    | 28<br><b>Pascagoula:</b><br>CC Regulations 9-4<br><br><b>Jackson:</b><br>CC Regulations 9-4 | 29<br><b>Pascagoula:</b><br>Playground Safety 9-12<br>Directors Orient. 1-4<br><br><b>Jackson:</b><br>Playground Safety 9-12<br>Directors Orientation 1-4 | 30       | 31     |

SEPTEMBER 11, 2001



# September 2014



| Monday                                                                                | Tuesday                                                                                                                                              | Wednesday                                                                                                                                                                                     | Thursday                                                                                                                                                 | Friday                                                                                      | Saturday | Sunday |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------|--------|
| 1<br> | 2                                                                                                                                                    | 3<br><b><u>Meridian:</u></b><br>CC Regulations 9-4                                                                                                                                            | 4<br><b><u>Meridian:</u></b><br>Playground Safety 9-12<br>Directors Orientation 1-4                                                                      | 5                                                                                           | 6        | 7      |
| 8                                                                                     | 9                                                                                                                                                    | 10<br><b><u>Tupelo:</u></b><br>CC Regulations 8:30-3:30                                                                                                                                       | 11<br><b><u>Biloxi:</u></b><br>CC Regulations 8:30-3:30<br><br><b><u>Tupelo:</u></b><br>Playground Safety 8:30-11:30<br>Directors Orientation 12:30-3:30 | 12<br><b><u>Biloxi:</u></b><br>Playground Safety 8:30-11:30<br>Directors Orient. 12:30-3:30 | 13       | 14     |
| 15                                                                                    | 16<br><b><u>Amory</u></b><br>CC Regulations 9-4<br><br><b><u>Greenwood:</u></b><br>CC Regulations 10-5                                               | 17<br><b><u>Amory</u></b><br>Playground Safety 8:30-11:30<br>Directors Orientation 12:30-3:30<br><br><b><u>Greenwood:</u></b><br>Playground Safety 8:30-11:30<br>Directors Orient. 12:30-3:30 | 18                                                                                                                                                       | 19                                                                                          | 20       | 21     |
| 22<br><b><u>Southaven</u></b><br>CC Regulations 10-5                                  | 23<br><b><u>Southaven</u></b><br>Playground Safety 8:30-11:30<br>Directors Orientation 12:30-3:30<br><br><b><u>McComb:</u></b><br>CC Regulations 9-4 | 24<br><b><u>McComb:</u></b><br>Playground Safety 9-12<br>Directors Orientation 1-4                                                                                                            | 25<br><b><u>Laurel:</u></b><br>CC Regulations 10-5                                                                                                       | 26<br><b><u>Laurel:</u></b><br>Playground Safety 8:30-11:30<br>Directors Orient. 12:30-3:30 | 27       | 28     |
| 29<br><b><u>Yazoo:</u></b><br>CC Regulations 9-4                                      | 30<br><b><u>Yazoo:</u></b><br>Playground Safety 9-12<br>Directors Orientation 1-4                                                                    |                                                                                                                                                                                               |                                                                                                                                                          |                                                                                             |          |        |





# October 2014



| Monday                                                                                    | Tuesday                                                                                                                                                        | Wednesday                                                                                                                                                          | Thursday                                                                                         | Friday                                                                                                                                                                              | Saturday                                                                        | Sunday |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------|
|                                                                                           |                                                                                                                                                                | 1                                                                                                                                                                  | 2<br><b>Philadelphia:</b><br>CC Regulations 9-4                                                  | 3<br><b>Philadelphia:</b><br>Playground Safety 9-12<br>Directors Orient. 1-4                                                                                                        | 4<br><b>New Albany:</b><br>Menu Writing 201 8-11<br>Color Me Healthy 11:30-1:30 | 5      |
| 6                                                                                         | 7<br><b>Starkville</b><br>CC Regulations 9-4                                                                                                                   | 8<br><b>Starkville</b><br>Playground Safety 8:30-11:30<br>Directors Orient. 12:30-3:30                                                                             | 9<br><b>Hattiesburg:</b><br>CC Regulations 10-5<br><br><b>Greenville:</b><br>CC Regulations 10-5 | 10<br><b>Hattiesburg:</b><br>Playground Safety 8:30-11:30<br>Directors Orient. 12:30-3:30<br><br><b>Greenville:</b><br>Playground Safety 8:30-11:30<br>Directors Orient. 12:30-3:30 | 11                                                                              | 12     |
| 13                                                                                        | 14                                                                                                                                                             | 15                                                                                                                                                                 | 16                                                                                               | 17                                                                                                                                                                                  | 18                                                                              | 19     |
| 20<br><b>Jackson:</b><br>CC Regulations 9-4<br><br><b>Grenada:</b><br>CC Regulations 10-5 | 21<br><b>Jackson:</b><br>Playground Safety 9-12<br>Directors Orient. 1-4<br><br><b>Grenada</b><br>Playground Safety 8:30-11:30<br>Directors Orient. 12:30-3:30 | 22                                                                                                                                                                 | 23<br><b>Pascagoula:</b><br>CC Regulations 9-4                                                   | 24<br><b>Pascagoula:</b><br>Playground Safety 9-12<br>Directors Orient. 1-4                                                                                                         | 25                                                                              | 26     |
| 27                                                                                        | 28<br><b>Natchez:</b><br>CC Regulations 9-4<br><br><b>Oxford:</b><br>CC Regulations 9-4                                                                        | 29<br><b>Natchez:</b><br>Playground Safety 9-12<br>Directors Orientation 1-4<br><br><b>Oxford:</b><br>Playground Safety 8:30-11:30<br>Directors Orient. 12:30-3:30 | 30                                                                                               | 31<br>                                                                                         |                                                                                 |        |



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| Monday                                                   | Tuesday                                                                                                                                     | Wednesday                                                                                                                                               | Thursday                                                                                                                                                      | Friday                                                                                                                                                                               | Saturday                                                                 | Sunday    |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------|
|                                                          |                                                                                                                                             |                                                                                                                                                         |                                                                                                                                                               |                                                                                                                                                                                      | <b>Greenwood</b><br>Menu Writing 201 8-11<br>Color Me Healthy 11:30-1:30 |           |
| <b>3</b><br><u><b>Yazoo:</b></u><br>CC Regulations 9-4   | <b>4</b><br><u><b>Yazoo:</b></u><br>Playground Safety 9-12<br>Directors Orient. 1-4<br><br><u><b>Tupelo</b></u><br>CC Regulations 8:30-3:30 | <b>5</b><br><u><b>Greenwood:</b></u><br>CC Regulations 10-5<br><br><u><b>Tupelo</b></u><br>Playground Safety 8:30-11:30<br>Directors Orient. 12:30-3:30 | <b>6</b><br><u><b>Biloxi:</b></u><br>CC Regulations 8:30-3:30<br><br><u><b>Greenwood:</b></u><br>Playground Safety 8:30-11:30<br>Directors Orient. 12:30-3:30 | <b>7</b><br><u><b>Biloxi:</b></u><br>Playground Safety 8:30-11:30<br>Directors Orient. 12:30-3:30                                                                                    | <b>8</b>                                                                 | <b>9</b>  |
| <b>10</b>                                                | <b>11</b>                                                                                                                                   | <b>12</b><br><u><b>Amory</b></u><br>Playground Safety 8:30-11:30<br>Directors Orient. 12:30-3:30                                                        | <b>13</b><br><u><b>Laurel:</b></u><br>CC Regulations 10-5<br><br><u><b>Meridian:</b></u><br>CC Regulations 9-4                                                | <b>14</b><br><u><b>Laurel:</b></u><br>Playground Safety 8:30-11:30<br>Directors Orient. 12:30-3:30<br><br><u><b>Meridian:</b></u><br>Playground Safety 9-12<br>Directors Orient. 1-4 | <b>15</b>                                                                | <b>16</b> |
| <b>17</b><br><u><b>McComb:</b></u><br>CC Regulations 9-4 | <b>18</b><br><u><b>McComb:</b></u><br>Playground Safety 9-12<br>Directors Orient. 1-4<br><br><u><b>Southaven</b></u><br>CC Regulations 10-5 | <b>19</b><br><u><b>Southaven</b></u><br>Playground Safety 8:30-11:30<br>Directors Orient. 12:30-3:30                                                    | <b>20</b>                                                                                                                                                     | <b>21</b>                                                                                                                                                                            | <b>22</b>                                                                | <b>23</b> |
| <b>24</b><br><u><b>Amory</b></u><br>CC Regulations 9-4   | <b>25</b><br><u><b>Amory</b></u><br>Playground Safety 8:30-11:30<br>Directors Orient. 12:30-3:30                                            | <b>26</b>                                                                                                                                               | <b>27</b><br>                                                             | <b>28</b>                                                                                                                                                                            | <b>29</b>                                                                | <b>30</b> |



# December 2014



| Monday                                                                                        | Tuesday                                                                                                                                                                                  | Wednesday                                                                                                                                                                                | Thursday                                                                                                                                   | Friday                                                                                                                                                                                                                                                                | Saturday | Sunday |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|
| 1<br><b>Greenville:</b><br>CC Regulations 10-5<br><br><b>Starkville</b><br>CC Regulations 9-4 | 2<br><b>Greenville:</b><br>Playground Safety 8:30-11:30<br>Directors Orientation 12:30-3:30<br><br><b>Starkville</b><br>Playground Safety 8:30-11:30<br>Directors Orientation 12:30-3:30 | 3<br><b>Greenville:</b><br>Playground Safety 8:30-11:30<br>Directors Orientation 12:30-3:30<br><br><b>Starkville</b><br>Playground Safety 8:30-11:30<br>Directors Orientation 12:30-3:30 | 4<br><b>Pascagoula:</b><br>CC Regulations 9-4<br><br><b>Philadelphia:</b><br>CC Regulations 9-4                                            | 5<br><b>Pascagoula:</b><br>Playground Safety 9-12<br>Directors Orientation 1-4<br><br><b>Philadelphia:</b><br>Playground Safety 9-12<br>Directors Orientation 1-4                                                                                                     | 6        | 7      |
| 8                                                                                             | 9                                                                                                                                                                                        | 10                                                                                                                                                                                       | 11<br><b>Hattiesburg:</b><br>CC Regulations 10-5<br><br><b>Jackson:</b><br>CC Regulations 9-4<br><br><b>Grenada</b><br>CC Regulations 10-5 | 12<br><b>Hattiesburg:</b><br>Playground Safety 8:30-11:30<br>Directors Orientation 12:30-3:30<br><br><b>Jackson:</b><br>Playground Safety 9-12<br>Directors Orientation 1-4<br><br><b>Grenada</b><br>Playground Safety 8:30-11:30<br>Directors Orientation 12:30-3:30 | 13       | 14     |
| 15<br><b>Natchez:</b><br>CC Regulations 9-4                                                   | 16<br><b>Natchez:</b><br>Playground Safety 9-12<br>Directors Orientation 1-4<br><br><b>Oxford</b><br>CC Regulations 9-4                                                                  | 17<br><b>Oxford</b><br>Playground Safety 8:30-11:30<br>Directors Orientation 12:30-3:30                                                                                                  | 18                                                                                                                                         | 19                                                                                                                                                                                                                                                                    | 20       | 21     |
| 22                                                                                            | 23                                                                                                                                                                                       | 24<br>                                                                                                | 25<br>                                                | 26                                                                                                                                                                                                                                                                    | 27       | 28     |
| 29                                                                                            | 30                                                                                                                                                                                       | 31<br>                                                                                                |                                                                                                                                            |                                                                                                                                                                                                                                                                       |          |        |